

CAPE Seal Skin JACKETS

STOCK—The Largest in the State—larger than all other stores in Indianapolis combined.

STYLES—The Latest.

PRICES—Lower than we could buy the goods to-day.

Guaranteed Alaska Seal, London dyed—not Copper Island or North-western coast garments.

MOIRE ASTRACHAN CAPES, MINK CAPES—All made of the best fur, and all have the proper sweep.

L. S. AYRES & CO.

Miss Rogers, representing Foster Paul & Co., Kid Glove manufacturers, will be with us on Monday, Oct. 31, for a few days. See her and learn the merits of the celebrated FOSTER Kid Gloves.

WINDOW BARGAIN SALE

MONDAY

Not Tuesday or Any Other Day

CUT FOR CASH

IF YOU SEE IT
IN THE WINDOW,
IT'S SO!
Duplicates of Most Things.
Come Early.
You may draw the prize you want.
Not price but advertisement. Come Early.

EASTMAN, SCHLEICHER & LEE

Window Bargain Sale
Every Monday.

MARCY'S GREAT SALE

Watches, Diamonds, Jewelry, Silverware, Rogers 1847 Knives, Forks and Spoons, Clocks and Spectacles. Largest, best and cheapest stock in this city.

We lead and make the prices way down. Don't buy until you see our MAMMOTH STOCK and LOW PRICES.

Now is your time to select

Christmas Presents

You can make a payment, have them laid away and pay them out before Xmas.

DIAMOND SALE
A SPECIALTY.

38 West Washington St.

DALTON'S CALENDAR.

Oct. 31, 1892—Hallowe'en.

First Gentleman—How do you manage to make such nice and quaintest among the ladies?

Second Gentleman—By Dalton's Hats, and they always give me the entrée to the best society.

Handsomest and latest Fall Styles in Hats.

DALTON, BATES HOUSE

High-class Hatter,

CHARGED WITH FORGERIES.

J. W. Beollmer, an Implement Agent, Arrested in Lawrence Township.

John W. Beollmer was arrested in Lawrence township yesterday by Deputy Sheriff Eugene Martin, of Plymouth, and Deputy Sheriff Corbaley, of this county. He was lodged in jail last night, and will be taken to Plymouth to-day. Beollmer was the agent of the Deery Agricultural Implement Manufacturing Company, and is charged with sending forged notes to the company's headquarters. He sold a number of implements for cash, and then, so it is alleged, forwarded the forged notes in lieu of the cash. The amount of the alleged forgeries is not known. Beollmer has been evading arrest since last spring, but made \$1,400. The amount of his forgeries is said to be \$1,400.

DWELLING HOUSES BURNED.

Rather Disastrous Fire at Second Street and the Canal.

Three small dwelling houses near Second street and the canal were damaged by fire about 7:30 o'clock last night. The flames started in No. 234 West Second street, in a house owned by Charles Feir, and occupied by G. P. Lafont. The damage at this place was about \$500. The flames communicated to No. 236 West Second street and damaged the house about \$400. It was owned and occupied by W. Williams. The house at 233 Fayette street, just around the corner, was also burned. John James owned it, but it was unoccupied. The loss was about \$600. The origin is unknown.

Is There Anything in Dreams?

Friday night the wife of an employe at the Odell wooden ware works, A. A. Barnes proprietor, dreamed that her husband had a finger cut off and at the breakfast table, Saturday morning, told him of her dream and advised him to be careful. About 10 a. m. he accidentally cut one of his fingers off.

New side-boards at Wm. L. Elder's.

See display advertisement in this issue of 25 Chicago excursion boats, the various named lines Oct. 27, 28, 29, 30 and 31.

Cereal samples free at Van Pelt's.

GOOD WORD FOR THEM

God's Chosen People and the Trials They Have Borne.

Mr. Carstensen on the Jews—The Hands of Men Have Been Against Them—Dr. Buchtel at the Y. M. C. A.

Yesterday morning at St. Paul's Church Dr. Carstensen preached "a good word for the Jew," and there was in his line of thought that broad spirit of human sympathy that serves to make all men kin. The sermon was as follows:

"There is a certain people scattered abroad and dispersed among the people in all the provinces of Thy kingdom, and their laws are diverse from all people. * * * If it please the King, let it be written that they may be destroyed. * * * And the King took his ring from his hand and gave it unto Haman, the son of Hammedatha the Agagite, the Jews' enemy.—Esther iii, 1-6.

Abraham, the father of the Hebrews, was the friend of God; but those who claim to be the children of God too often avow their enmity for the children of Israel. Israel was a chosen inheritance honored in the sight of heaven, but hated among the nations of the earth. This scripture directs our attention to one of the occasions when this hatred was expressed. It was in the year 29, B. C., and during the reign of Xerxes, King of Persia and Media. Plainly, therefore, the Semite agitation began before the new era, and the Jew has been one of our enemies that have persecuted them for their religion. For the sake of the Hebrews, and for the sake of a class of persons to-day called Christians, but once a Hebrew sect, I desire to show misdeeds and what these enemies have been and to set forth the duty of Christians towards those who are, with us, the inheritors of a heavenly gift. The first enemy was that of imperial tyranny and conquest. The last relief of the triumph of Titus witnesses history. The earliest record of Jewish subjugation and exile in the Christian era, but it was under the authority of vacant Rome that the suffering and expatriation began. In the first century of the Christian era a million perished by the sword. In the second century Jews were slain and Judea was laid waste. In the second century they were forbidden, under penalty of death, to enter Jerusalem. In the fourth century they were banished from the "city of the seven hills," in the fifth they were expelled from Egypt, and in the sixth, driven to desperation, they turned themselves for the capture of their country, and Palestine saw, for the first time, a massacre like that of St. Bartholomew. A second enemy was witchcraft. Upon the least provocation on one side, or personal pique on the other, an angry Jew could at any time be made under cover of this superstition. If a child died or was missing the Jew was charged with poisoning or stealing it. In case of a visitation of pestilence or famine, earthquake or drought, it was the Jew who was charged with the burden of his guilt to the shoulders of the Jew by false accusation, in which he could always command the testimony of false witnesses. Various nations composed him to be labeled with some sign of distinction. In Italy and Portugal it was a hat in a certain shape or color. In England two strips of white cloth were required to be worn; in Germany it was one strip of yellow cloth, and in Spain a mantle of a specified shape and quality.

A third enemy was the feudal system. In that singular structure which rose like a pyramid from the slaves who tilled the ground to monarch who crowned the edifice, these people alone found no proper place. They were an outcast caste, the mist of a society and country of which they formed no proper part. They were not lords, neither could they be serfs. They were debarred from military service, and so could come under no protection of none. If the people were to be taxed they were taxed double. If money had to be raised for war they were made to pay for the fighting, although they could not themselves bear arms. Whatever his profit, he was obliged to share it with a military or ecclesiastical superior of the land. Thus the Jew became a valuable chattel. He was bequeathed, pawned, sold and stolen, and could always be turned into a source of good as well as so much evil, was the source of almost unmitigated wretchedness in the Jews, for with charity there was connected the most unbounded fanaticism. Massacres followed massacre in the cities of the Moselle and the Rhine, and there had been any relaxing of the blood-thirsty pursuit of this people in previous centuries it was most successfully revived during the crusades. For three centuries the court vied with the council and the camp was as eager as the church for the capture of the Holy City. Bitter hatred was felt against the Mussulman who possessed the coveted city, and in a far-off land a convenient method of expunging this hatred was to vent it upon the race which had crucified the Savior, and most conscientiously and mercilessly did citizen and churchman as well as soldier follow the trail of an innocent and more relentless and wide-reaching than any that preceded it, was the Inquisition. It served as a convenient and ready expedient for the accomplishment of any purpose, for, under the guise of religious zeal, it was an easy matter to perjure the most abominable iniquities. The Jews were imprisoned, banished, starved and burned alive. In the year 1492, when the Jews were warned to leave Spain, and were given four months in which to dispose of their property, they simply hurried off to the four points of the compass with their lives in their hands, carrying away with them the seeds of their ruin. Seventy thousand of the Jews, who had perished from hunger and disease. But what the Spaniards seemed chiefly to enjoy was the burning of the Jews, which could be either a religious ceremony or a public amusement. In 1600, at Madrid, at the marriage festival of Charles II, when a number of Jews were to be burned for their entertainment, the public square was surrounded by a theater, and the King sat upon a raised platform, surrounded by the nobles and aristocracy. Dr. Gundeman, a Viennese, stated that for a long time after the conversion of the Germans no hostility was shown to the Hebrews, and that it was only in the influence of the crusades began to be felt.

The seventh and last onslaught has come from the Russians, who have at their mercy fully two-thirds of the Hebrews of the world. Ten years ago there were 100,000 families of a coming storm. By 1900, 100,000 families were driven from their homes, and when their losses amounted to over \$800,000, the last March hostilities were resumed, and the torch and sword, and physical torture have been brought to bear against the Jews. Some years ago Russia was greatly exercised over atrocious attacks against Christians in Asia, and she waged war with the Turks in the interests of humanity, but it is not easy to say whether the Russian persecutions were excelled in the diabolical works of persecution. Half the atrocities have not been told, and Mr. Harold Frederic, who has given months of closest study to the situation, in a series of letters to the New York Independent, has many misapprehensions as to the cause of the persecution. The offense of the Hebrew, next to his being a foreigner, in the eyes of the Russian, is that he is not as depraved as the Muscovite in his retrograde movement towards barbarism. As to the unbecoming sweep of a stupid nationalism and race prejudice, we, in this land, can understand something when we recall the "Know-nothingism" and the recurrence, every few years, of violated Indian treaties, our relentless and unjustifiable wars with the red man, and the pitiless robbery which takes away his land and drives him from reservation to reservation. And so today we better be in mind that while we are equipping our gunboats for forcing a hospitable reception for the American intruder upon the Yang-tze-Kiang, we are proceeding with equal alacrity to deny the right of the Celestial to enter our ports. Notwithstanding all this, we may justly make our boast of a progress in this favored land of the doctrine of a regard for man as man, we have broader views as to individual rights, and a wider acceptance of the truth of the brotherhood of mankind than can be found in any other nation under the sun. Thousands of expatriated Hebrews are coming to the United States every month. Let them come. A nation which has given shelter to 5,000,000 of Irish and as many Germans can find room for a few more than the half million Hebrews now within our wide domain. Not only have we room for them, but the people of America can afford, as can no other nation, to offer them a friendly hand, and to give them the assurance of equal civil and religious rights and privileges. The Hebrews will not fill our jails and our prisons. They will not need the soldier's gun and the policeman's club to keep them from exploiting dynamite bombs or inciting to riot. Their thrift, their attention to their own business, their temperance, their benevolence, the purity of their homes, are reproaches to our immorality, and their repulsive, but so are some of ours. If you find an occasional Shylock, he is more than

neutralized by a Hirsch or a Montefiore. The tricky thriftiness of Jacob may be a frequently seen among them than the rollicking recklessness of Esau; but it may well be questioned if Esau is better than Jacob for the well-being of society. The weaknesses of the Jews are only such as are common to human nature the world over. Pierce struggle for existence outside the bounds of ordinary forms of business has made them timid, suspicious, self-seeking and seemingly covetous. Forced and restricted by circumstances have compelled them to put their property into such portable and convertible forms as can be readily converted into cash. Their attitude towards their goods a sordid and impetuous appearance has been cultivated, so that it is little wonder if craft and deception have become natural instincts. Rebecca, Walter Scott's "Ivanhoe," says: "Thou hast spoken of the Jew as a villain, made him. Heaven in ire has driven him from his country, but industry has opened to him the only road to power and influence which oppression has left unbarred. Read the ancient history of God and tell me if those people by whom Jehovah wrought such wonders were then a people of misers and usurers."

The civilization of the nineteenth century owes to the Hebrew race a debt which it can never repay. What a debt of gratitude civil law has come to us through their literature. For two thousand years they were the custodians of the laws of possession, and of institutions to which is due our elevation. With the calm, meditative spirit of a scholar, they have watched the dawn of history. Twelve centuries old, they have seen the proud Egyptian monarchs, the Assyrian kings, the Persian emperors, the Macedonian conquerors, and have outlived the imperious Caesars, and survived the glories of Charlemagne. They have been through all civilizations, trembled in all convulsions, and have kept pace with the progress of arts and sciences. The Rothschilds to-day are kings of Lombardy, and in the flashing lines of George Eliot learn to admire and even to love the noble type of his race—Daniel Deronda. Here stand the Jews to-day, scattered through all countries, and before the antiquity of their knowledge and the effectiveness of their mission, if there be any truth in prophecy, will be Jew no more. God is preparing these for us in the money market of the world. Beacons, by sheer ability, rose to the premier position in the great metropolis of London. We listen entranced to the delicious strains of Mendelssohn, and in the flashing lines of George Eliot learn to admire and even to love the noble type of his race—Daniel Deronda. Here stand the Jews to-day, scattered through all countries, and before the antiquity of their knowledge and the effectiveness of their mission, if there be any truth in prophecy, will be Jew no more. God is preparing these for us in the money market of the world. Beacons, by sheer ability, rose to the premier position in the great metropolis of London. 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